

ASHBURNHAM 250 COMMITTEE
PLEASE NOTE THE DATE: TUESDAY 05 / 26 / 15 @ 7:00 P.M.
PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approve as written 04/28 /15 mtg. HOLD REPORT
- b. Treasurer's report. HOLD REPORT

Old Business.

- A. Time Capsule updates.
- B. Community Day updates.

New business.

- A. Historic Homes & Garden Tour
- B. Softball game.

Calendar / Adjournment.

Next meeting: To be determined; tentative 06 / 02 / 2015. **This needs committee confirmation**